**Northern New England Men's Ministries**

# 2017 Men's Retreat

Group Registration Form

| Office Use Only: | |
|---|---|
| Rec'd: | |
| Chk #: | |
| # Regis: | |
| Reg.: ❒ | Conf.: ❒ |

✍ **Please Print or Type Clearly:**

Church Name: _____

Church Mailing Address: _____ Contact Email: _____

City/State/Zip: _____ Phone: (____) _____

Contact Person: _____ Contact Phone: (____) _____

**District Registration Fee:** $40.00 / Person
**Golf Outing Fee:** $75.00 / Person (Include with Registration Form)
**District Registration Deadline:** April 21, 2017

*Please send **ONE CHECK** for the total number of registrations along with this Form. **Registrations are not refundable, but are transferable upon cancellation.** Fees for Paint Ball and all shooting events will be collected at the Retreat.

**Lodging and Meals:** Each group will be responsible for making their own lodging and meal arrangements. **Please refer to the Jordan Grand Hotel Reservation form for Lodging Reservation Deadlines**. **Please send Jordan Grand reservations to the address on the back of the hotel reservation form.**

✍ Please **print clearly** the names of each individual in your group registering for the Retreat (Attach separate sheet of paper for additional names, if necessary):

| Name: Mailing Address: | Check if participating in Golf (G), Paint Ball (PB), Rifle Range (RR), Skeet Shooting (SS) or Motorcycle Rally (MR) |
|---|---|
| 1. | ◻ G ◻ PB ◻ RR ◻ SS ◻ MR |
| 2. | ◻ G ◻ PB ◻ RR ◻ SS ◻ MR |
| 3. | ◻ G ◻ PB ◻ RR ◻ SS ◻ MR |
| 4. | ◻ G ◻ PB ◻ RR ◻ SS ◻ MR |
| 5. | ◻ G ◻ PB ◻ RR ◻ SS ◻ MR |
| 6. | ◻ G ◻ PB ◻ RR ◻ SS ◻ MR |
| 7. | ◻ G ◻ PB ◻ RR ◻ SS ◻ MR |
| 8. | ◻ G ◻ PB ◻ RR ◻ SS ◻ MR |
| 9. | ◻ G ◻ PB ◻ RR ◻ SS ◻ MR |
| 10. | ◻ G ◻ PB ◻ RR ◻ SS ◻ MR |
| 11. | ◻ G ◻ PB ◻ RR ◻ SS ◻ MR |
| 12. | ◻ G ◻ PB ◻ RR ◻ SS ◻ MR |
| 13. | ◻ G ◻ PB ◻ RR ◻ SS ◻ MR |
| 14. | ◻ G ◻ PB ◻ RR ◻ SS ◻ MR |
| 15. | ◻ G ◻ PB ◻ RR ◻ SS ◻ MR |
| **Make Check Payable & Mail To:** **N.N.E.D. A/G ✧ Attn: Men's Ministries Dept. ✧ 501 Riverside St. ✧ Portland, ME 04103-1034** | **Total Amount Due: $** |

**Men's Retreat Registration ✦ Credit Card Information:**
❒ **MasterCard** ❒ **Visa** ❒ **Discover**

Total Charged to Card: $ _____

Name as it appears on Card: _____ Card Holder **Billing** Zip Code: _____

___ ___ ___ ___ - ___ ___ ___ ___ - ___ ___ ___ ___ - ___ ___ ___ ___ Expiration Date: _____

Signature: _____